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This historic book may have numerous typos, missing text or index. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. 1864. Not illustrated. Excerpt: ... BOOK III. The free grace of God, as declared and proposed in the covenant, is the object of faith.--Of the soul's applying itself unto the free grace of God, and treating with it for its salvation.--That the absolute declarations of this free grace, or the absolute promises of the gospel, are the object of faith of recumbence, or adherence.--That election-grace, and the irnmntability of God's counsel, as indefinitely proposed in the promises, are also the object of faith.--How the believing soul may consider and regard God's absolute decree of election. CHAPTER I. How the soul may for its salvation treat with the free grace of God as declared in the covenant. I Shall first discourse of a soul's treating with the free grace of God as it is proposed to us in the covenant of grace, before I consider what kind of promises they are which are the object of our faith. There is a great crying up of free grace, as that which, in the way of believing, men's souls rely upon; but they who have traversed the paths of it, so as to arrive at a free and familiar intercourse therewith, find it exceedingly difficult, until God guides them into it by a straight and direct line. And there are many dangerous mistakes in the application of our souls unto it in the seeking of it. I shall therefore treat of it in a way of giving directions about it. (1.) We must lay hold on free grace according as it is set forth in the covenant of grace. The covenant you have at large in Jer. xxxi., and in Ezek. xxxvi., cited in Heb. viii. Now the covenant of grace is but the pure resolutions of grace in the heart of God, put into written promises. It is a translating of the pure grace in the heart of God, and purposes thereof, into promises, into indefinite promises, not naming the persons to whom th...

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